

**NOTICE OF INTENT TO ACT UPON A REGULATION**

**Notice of Public Hearing for the Adoption of Proposed New Regulations  
Of the Department of Motor Vehicles**

The Department of Motor Vehicles will hold public hearings at the following location on the date and time specified:

**PUBLIC HEARING**

**Wednesday, May 30, 2018 at 10:00 am**

**The hearing will begin at 10 A.M. If there is no one in attendance by 10:20 A.M.,  
the hearing will be officially closed.**

**CARSON CITY**

**State Legislative Building, Room 2134**

**401 South Carson St.**

**Carson City, Nevada 89701**

**Video conferencing will be provided to**

**LAS VEGAS**

**State Legislature**

**Grant Sawyer Building, Room 4412E**

**555 E. Washington Ave.**

**Las Vegas, Nevada 89101**

**ELKO**

**Great Basin College**

**1500 College Pkwy, Room TBA**

**Elko, Nevada 89801**

## **AGENDA**

The purpose of the hearing is to receive comments from all interested persons regarding the adoption of amendments that pertain to Chapter 482 of the Nevada Administrative Code. These regulations are being proposed pursuant to:

- Senate Bill 452, which was passed in the 2017 Legislative Session, authorizing the Department of Motor Vehicles to issue a bonded vehicle title and a bonded salvage vehicle title.
- Adjusting the fee imposed to defray the cost of processing license plates.

**Note:** Items on the agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A period of public comment will be allowed after each item on the agenda. No action will be taken on these items during the public hearing. Because of time considerations, the period for public comment by each speaker may be limited.

Note: reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please call the contact number listed in this notice so that advance arrangements for attendance may be made.

## **ITEMS FOR CONSIDERATION**

1. Setting forth requirements to obtain a certificate of title or a salvage title for a vehicle under certain circumstances.
2. Revising the fee charged for certain license plates.

## **Proposed Regulations of the Department of Motor Vehicles, LCB File No R023-18**

The following information is provided pursuant to the requirements of NRS 482:

- 1. The need for and the purpose of the proposed regulation or amendment.**

- Set the bond amount for a vehicle title to one and one-half (1½) times the manufacturer's suggested retail price.
  - Require the applicant for a bonded vehicle title to submit photographs of the vehicle.
  - Revise the fee for certain license plates.
- 2. Either the terms or the substance of the regulations to be adopted, amended or repealed, or a description of the subjects and issues involved.**
- SB 452 allows the department to adopt regulations that are necessary to carry out the provisions of SB 452, passed during the 2017 legislative session.
- 3. The estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and in each case must include:**

### **Business**

#### **(a) Both adverse and beneficial effects.**

Sections 1 and 3 – The proposed regulation will not have an impact on businesses, Section 2 - As proposed, fees are capped at a not-to-exceed amount of \$3.00 per standard issue license plate. Currently, plate fees are fixed at \$3.50 and don't permit adjustment. This regulatory language allows the Department to make adjustments to fees imposed respective of operational demands, production volumes, commodities trading and encumbered manufacturing expenditures. Both the business and public sides benefit from the proposed regulation. There are no adverse impacts anticipated, **and**

#### **(b) Both immediate and long-term effects.**

Sections 1 and 3 – The proposed regulation will not have an immediate or long-term impact on businesses.

Section 2 – Acquiring the flexibility to adjust standard issue license plate fees, up to \$3.00 per plate, will ensure the Factory remains revenue neutral now and in future biennia.

### **Public**

#### **(a) Both adverse and beneficial effects.**

Sections 1 and 3 – The proposed regulation will not have an impact for the public, Section 2 – The Department's regulatory language provides for an immediate decrease in fees assessed, to the public, for the purchase of standard issue license plates (currently set at \$3.50 per plate). As proposed, fees are capped at a not-to-

exceed amount of \$3.00 per plate. The public will realize an immediate savings when purchasing license plates from the Department. There are no adverse impacts anticipated, **and**

**(b) Both immediate and long-term effects.**

Sections 1 and 3 – The proposed regulation will not have a long term impact for the public.

Section 2 – A capping of (up to) \$3.00 per plate ensures assessed fees remain well-below \$3.50 per plate, as presently imposed on all standard issue license plate sales.

**4. The estimated cost to the agency for enforcement of the proposed regulation.**

There is no cost to the Department in the enforcement of these proposed regulations.

**5. A description of and citation to any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the proposed regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.**

The proposed regulations do not overlap that of any other state, local, or federal government agency.

**6. If the regulation is required pursuant to federal law, a citation and description of the federal law.**

These regulations are not required pursuant to federal law.

**7. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.**

The proposed regulation does not include provisions which are more stringent than a federal regulation.

**8. Whether the proposed regulation establishes a new fee or increases an existing fee.**

The proposed regulation does not establish or increase a new fee.

Persons wishing to comment upon the proposed action of the Department of Motor Vehicles may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form to:

Ted Imfeld

Department of Motor Vehicles

Management Services and Programs Division

555 Wright Way, Carson City, NV 89711

775.684.4387

Written submission must be received by Department of Motor Vehicles on or before May 23, 2018. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Motor Vehicles may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be adopted will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and regulations to be adopted will be available at each of the Department of Motor Vehicles listed, and at the main public libraries listed, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://leg.state.nv.us/Register/>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. Minutes of public meetings are public records. A copy of the minutes or audio recordings must be made available to a member of the public upon request at no charge (NRS 241.020).

Upon adoption of any regulation, the agency, if requested to do so by an interested person either before adoption or within 30 days thereafter will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the locations listed on the attached page.

Dated: April 30, 2018

**THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**DEPARTMENT OF MOTOR VEHICLE BRANCH OFFICES**

Carson City DMV  
555 Wright Way  
Carson City, NV 89711

Las Vegas DMV (West Flamingo)  
8250 West Flamingo  
Las Vegas, NV 89147

Elko DMV  
3920 East Idaho Street  
Elko, NV 89801

Reno DMV (Galletti Office)  
305 Galletti Way  
Reno, NV 89512

Ely DMV  
178 Avenue F  
Ely, NV 89301

Henderson DMV  
1399 American Pacific Drive  
Henderson, NV 89704

Fallon DMV  
973 West Williams Street  
Fallon, NV 89406

Las Vegas DMV (Sahara Office)  
2701 East Sahara  
Las Vegas, NV 89104

Donovan DMV  
4110 Donovan Way  
N. Las Vegas, NV 89030

Hawthorne DMV  
1085 Highway 95  
Hawthorne, NV 89415

Tonopah DMV  
1137 S. Main St. #C-8  
Tonopah, NV 89049

Laughlin DMV  
3030 South Needles Hwy Suite 900  
Laughlin, NV 89028

Yerington DMV  
215 West Bridge Street #9  
Yerington, NV 89447

Pahrump DMV  
1780 E. Basin Avenue, Suite #1  
Pahrump, NV 89060

Winnemucca DMV  
3505 Construction Way  
Winnemucca, NV 89445

Decatur DMV  
7170 N. Decatur Blvd.  
Las Vegas, NV 89131

Mesquite DMV  
550 West Pioneer Blvd., Suite 120  
Mesquite, NV 89027

Sparks CDL DMV  
810 E Greg Street  
Sparks, NV 89431

## LIBRARIES

Battle Mountain Branch  
625 South Broad Street  
PO Box 141  
Battle Mountain, Nevada 89820

Mineral County Library  
110 1<sup>st</sup> Street  
Hawthorne, NV 89415

Carson City Library  
900 North Roop Street  
Carson City, NV 89701

Nevada State Library  
100 North Stewart Street  
Carson City, NV 89701

Churchill County Library  
553 South Main Street  
Fallon, NV 89406

Pershing County Library  
125 Central Avenue  
PO Box 781  
Lovelock, NV 89440

Douglas County Library  
1625 Library Lane  
PO Box 337  
Minden, NV 89423

Story County Library  
95 South R Street  
Virginia City, NV 89440

Elko County Library  
720 Court Street  
Elko, NV 89801

Tonopah Public Library  
PO Box 449  
Tonopah, NV 89049

Esmeralda County Library  
Crook & 4<sup>th</sup> Street  
PO Box 430  
Goldfield, NV 89013

Washoe County Library System  
301 South Center Street  
Reno, NV 89501

Eureka Branch Library  
80 South Monroe Street  
Eureka, NV 89316

White Pine County Library  
950 Campton Street  
Ely, NV 89301

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, NV 89445

Lincoln County Library  
63 Main Street  
Pioche, NV 89316

Lyon County Library System  
20 Nevin Way  
Yerington NV 89447