

NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Public Workshop and Hearing for the Amendment of Regulations of the Department of Motor Vehicles

The Department of Motor Vehicles will hold public workshop and hearing at the following location on the date and time specified:

PUBLIC WORKSHOP

Date: September 21, 2010

Time: 2:30 PM

Carson City

**Department of Motor Vehicles,
Director's Conference Room
555 Wright Way
Carson City, Nevada 89711**

Video Conference Access

Las Vegas

**Department of Motor Vehicles,
Conference Room
8250 West Flamingo Road
Las Vegas, Nevada 89147**

PUBLIC HEARING

Date: September 23, 2010

Time: 2:30 PM

Carson City

**Department of Motor Vehicles,
Director's Conference Room
555 Wright Way
Carson City, Nevada 89711**

Video Conference Access

Las Vegas

**Department of Motor Vehicles,
Conference Room
8250 West Flamingo Road
Las Vegas, Nevada 89147**

The purpose of the workshop and hearing is to receive comments from all interested persons regarding the [Amendment of regulations](#) that pertain to chapter 482 of the Nevada Administrative Code.

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The need for and the purpose of the proposed regulation or amendment.
These amendments are being made as required by the 2009 Legislative Assembly Bill 233 allowing the electronic notification of transfer of ownership of a vehicle to the Department.
2. Either the terms or the substance of the regulations to be adopted, amended or repealed, or a description of the subjects and issues involved.
The amendments will clarify the procedures for the electronic submission of information and the standards for determining who may receive the information collected by the Department.
3. The estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and in each case

must include:

- (a) Both adverse and beneficial effects; and
- (b) Both immediate and long-term effects.

There is no estimated economic effect of these regulations either adverse or beneficial or immediate and long-term.

- 4. The estimated cost to the agency for enforcement of the proposed regulation.

There is no cost to the Department in the enforcement of these proposed regulations.

- 5. A description of and citation to any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the proposed regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.

The proposed amendments to the regulations do not overlap that of any other state, local, or federal government agency.

- 6. If the regulation is required pursuant to federal law, a citation and description of the federal law.

These regulations are not required pursuant to federal law.

- 7. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.

The proposed amendment does not include provisions which are more stringent than a federal regulation.

- 8. Whether the proposed regulation establishes a new fee or increases an existing fee.

The proposed amendment does not establish a new fee or increase of an existing fee.

Persons wishing to comment upon the proposed action of the Department of Motor Vehicles may appear at the scheduled public workshop and hearing or may address their comments, data, views, or arguments, in written form to:

John Lee, Program Officer III

Department of Motor Vehicles

Management Services and Programs Division

555 Wright Way, Carson City, NV 89711

Written submission must be received by the Department of Motor Vehicles on or before **September 23, 2010**. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Motor Vehicles may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be Amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and regulations to be Amended will be available at each of the Department of Motor Vehicles listed, and at the main public libraries listed, for inspection and copying by members of the public during business hours. This notice and the [text of the proposed regulation](#) are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://leg.state.nv.us/Register/>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the locations listed on the attached page.

Dated: **August 11, 2010.**

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

DEPARTMENT OF MOTOR VEHICLE BRANCH OFFICES

Office of the Director
555 Wright Way
Carson City, NV. 89711

1085 Highway 95
Hawthorne, NV. 89415

8250 West Flamingo Rd.
Las Vegas, NV. 89147

3030 South Needles Highway, Ste. 900
Laughlin, NV. 89028

3920 East Idaho St.
Elko, NV. 89801

1780 E. Basin Ave.
Pahrump, NV. 89060

178 North Avenue F
Ely, NV. 89301

550 West Pioneer Blvd., Ste 120
Mesquite, NV. 89027

973 West Williams Ave.
Fallon, NV. 89406

7170 North Decatur Blvd.
Las Vegas, NV. 89131

4110 Donovan Way
N. Las Vegas, NV. 89030

1137 South Main St. #C-8
Tonopah, NV. 89049

3505 Construction Way
Winnemucca, NV. 89445

215 West Bridge St. No. 9
Yerington, NV. 89447

305 Galletti Way
Reno, NV. 89512

1399 American Pacific Dr.
Henderson, NV. 89014

2701 E. Sahara Ave.
Las Vegas, NV. 89104

LIBRARIES

Goldfield Public Library
Fourth & Crook St.
Goldfield, NV. 89013

Lincoln County Library
93 Main St.
Pioche, NV. 89043

Eureka Branch Library
10190 Monroe St.
Eureka, NV. 89316

Battle Mountain Branch
625 Broad St.
Battle Mountain, NV. 89820

Pershing County Library
1125 Central Ave.
Lovelock, NV. 89419

Storey County Library
95 South R St.
Virginia City, NV. 89440

Mineral County Library
110 1st Street
Hawthorne, NV. 89415

Douglas County Library
1625 Library Lane
Minden, NV 89423

Nevada State Library
100 North Stewart St.
Carson City, NV. 89701