



State of Nevada
 Department of Motor Vehicles
 Emission Control Section
 555 Wright Way Carson City, NV 89711

August 23rd, 2017

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Sub-Committee on the Control of Emissions from Motor Vehicles

PLACE OF MEETING: Nevada Division of Environmental Protection
 4th Floor, Great Basin Conference Room
 901 South Stewart Street
 Carson City, NV. 89701

[TELECONFERENCE TO: 215-861-0692](tel:215-861-0692)
[Access Code: 5581103](tel:5581103)

Nevada Division of Environmental Protection
 Red Rock Room
 2030 E. Flamingo Rd., Suite 230
 Las Vegas NV 89119

DATE & TIME OF MEETING: August, 29th 2017 @ 1:30 p.m.

AGENDA

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| 1. | Call to order by the Chairman <i>“for possible action”</i> | Joseph Perreira |
| 2. | Roll Call | Faun Parks |
| 3. | Public Introductions | Joseph Perreira |
| 4. | Public Comments – Limited to 5 minutes per person | Round Table |
| 5. | Approval of Agenda Order <i>“for possible action”</i> | Joseph Perreira |
| 6. | Approval of July 06, 2017 meeting minutes. <i>“for possible action”</i> | Joseph Perreira |
| 7. | Review, discussion, and adoption of I/M Subcommittee Response to draft Plan Comments. <i>“for possible action”</i> | Joseph Perreira |
| 8. | Review, discussion, and adoption of the final draft Beneficiary Mitigation Plan. <i>“for possible action”</i> | Joseph Perreira |
| 9. | 2018 I/M Solutions Annual Conference - Lake Las Vegas. | Robert Tekniepe |
| 10. | Informational Item(s) | Round Table |
| 11. | Public Comments – Limited to 5 minutes per person | Round Table |
| 12. | Next Meeting and Adjournment <i>“for possible action”</i> | Joseph Perreira |

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Rachel Phillips in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way, Carson City, NV. 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV. 89701

Las Vegas
Department of Motor Vehicles
2621 East Sahara Ave.
Las Vegas, NV. 89104

Las Vegas
Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106
Clark County Government

Reno
Department of Motor Vehicles
305 Galletti Way
Reno, NV. 89512

Reno
Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512