



State of Nevada  
Department of Motor Vehicles  
Emission Control Section  
555 Wright Way Carson City, NV 89711

January 6, 2016

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Sub-Committee on the Control of Emissions from Motor Vehicles

**PLACE OF MEETING:** Nevada Division of Environmental Protection  
5th Floor Mojave Conference Room  
901 South Stewart Street  
Carson City, NV. 89701

**[TELECONFERENCE TO: 636-651-3182](tel:636-651-3182)**

**[Access Code: 8884331](tel:8884331)**

Clark County Development Services  
Conference Room 1222  
4701 W Russell Road  
Las Vegas, NV 89155

**DATE & TIME OF MEETING:** January 12, 2016 @ 10:00 a.m.

**AGENDA**

1.	Call to order by the Chairman <i>“for possible action”</i>	Charlene Albee
2.	Roll Call	Mary Carbajal
3.	Public Introductions	Charlene Albee
4.	Public Comments – Limited to 5 minutes per person	Round Table
5.	Approval of Agenda Order <i>“for possible action”</i>	Charlene Albee
6.	Approval of December Meeting Minutes <i>“for possible action”</i>	Charlene Albee
7.	Verification of Classic Vehicle Insurance Renewal Process	Al Leskys
8.	Confirmation of Case Sensitive Log-In for VID System	Glenn Smith
9.	Update and Discussion of Outcomes from EPA Conference Call Regarding SIP Implications	Charlene Albee
10.	Review the Report Outline and Assign Sections for Development	Round Table
11.	Discuss Development of Potential Fiscal Impacts	Round Table
12.	Informational Item(s)	Round Table
13.	Public Comments – Limited to 5 minutes per person	Round Table
14.	Next Meeting and Adjournment <i>“for possible action”</i>	Charlene Albee

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- (3) *Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- (6) *Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- (2) *Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Louis Lanuza in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City  
Department of Motor Vehicles  
555 Wright Way, Carson City, NV. 89711

Carson City  
Nevada State Library  
100 North Stewart St.  
Carson City, NV. 89701

Las Vegas  
Department of Motor Vehicles  
2701 East Sahara Ave.  
Las Vegas, NV. 89104

Las Vegas  
Clark County  
Department of Air Quality Management  
500 Grand Central Parkway  
Las Vegas, NV. 89106

Reno  
Department of Motor Vehicles  
305 Galletti Way  
Reno, NV. 89512

Reno  
Washoe County District Health Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV. 89512